



**CITY COUNCIL AGENDA
REGULAR MEETING
Monday, December 03, 2018
6:30 PM
CITY HALL**

CALL TO ORDER

ORDER OF BUSINESS

COUNCIL BUSINESS

1. [Approval of Minutes for the November 5, 2018 Regular Session.](#)

OATHS OF OFFICE

2. [Oaths of Office for Keith Britton, Bob Pollack, and Jeff Chudnow.](#)

RECESS

3. [Council will take a brief recess to allow the new Council Members to take his seat at the dais.](#)

ELECTION OF PRESIDING OFFICER AND DEPUTY MAYOR

4. [Council Elects Presiding Officer and Deputy Mayor.](#)

CEREMONIAL ITEMS AND PRESENTATIONS

5. [Presentation to Council Member Sladek.](#)
6. [FRDAP Grant Award for Long Lake Park.](#)

PUBLIC COMMENT

This is the time for the public to come forward with any comments they may have on any subject related to City business not listed under Public Hearings. Complete a request to speak form and provide it to the City Clerk prior to the meeting. State your Name and Address for the record. Please Limit Your Comments to 3 Minutes or Less.

7. [Citizen Comment.](#)

CONSENT AGENDA

8. [Resolution No. 3662-18, Architectural Design Order No. 038-18 for Oviedo Pet Resort LLC \(Natasha Botes\).](#)

9. [Resolution No. 3663-18, Architectural Design Order No. 037-18 for Tire Choice Oviedo \(Karl Johnson representing Amprop Ventures LLC\).](#)

10. [Resolution No. 3664-18, Additional Leave Day for City Employees.](#)

11. [Resolution No. 3666-18, Commercial Solid Waste Franchise Agreement.](#)

12. [Resolution No. 3667-18, Piggyback Agreements for Miscellaneous Bridge Repairs on an as-needed Basis.](#)

13. [Resolution No. 3668-18, Disclosure Agreement with Traffic Technology Services for Connected Vehicle Applications.](#)

14. [Resolution No. 3669-18, West Mitchell Hammock Water Treatment Plant Improvements 2018.](#)

15. [Resolution No. 3670-18, Arsenic Mitigation at Regional Stormwater Pond Site.](#)

16. [Resolution No. 3671-18, Environmental Consultants.](#)

17. [Resolution No. 3672-18, Duke Energy Park and Plug Agreement.](#)

18. [Resolution No. 3673-18, Collective Bargaining Agreement between the City of Oviedo and the Oviedo Professional Firefighters Local 3476.](#)

PUBLIC HEARINGS

19. [Resolution No. 3651-18, Infotainment Center Special Exception Use Order.](#)

FIRST READING OF ORDINANCES

20. [None.](#)

RESOLUTIONS

21. [Resolution No. 3674-18, Site Development Order/Final Engineering \(SDOFE\) No. 494-18: Preserve at Oviedo on the Park Lot 10S – Office, Apartment and Future Development.](#)

DISCUSSION ITEMS

22. [Annual Appointment/Reappointment to City Boards.](#)

CITY MANAGER'S REPORT

City Manager Bryan Cobb

CITY ATTORNEY'S REPORT

COMMUNICATIONS AND REPORTS

- Deputy Mayor Keith Britton
- Mayor Dominic Persampiere
- Council Member Bob Pollack
- Council Member Steve Henken
- Council Member Jeff Chudnow

FUTURE MEETING DATES

- [Monday, January 7, 2019, 6:30 p.m. Regular Session](#)
- [Tuesday, January 22, 2019, 6:30 p.m. Regular Session](#)
- [Monday, February 4, 2019, 5:30 p.m. CRA Governing Board](#)
- [Monday, February 4, 2019, 5:30 p.m. CRA Governing Board](#)
- [Monday, February 19, 2019, 6:30 pm Regular Session](#)

ADJOURNMENT

PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, ANY PERSON DESIRING TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. This record is not provided by the City of Oviedo.

ALL SERVICES, PROGRAMS AND ACTIVITIES OF THE CITY OF OVIEDO ARE OFFERED AND SOLICITED WITHOUT REGARD TO RACE, COLOR, NATIONAL ORIGIN, AGE, SEX, RELIGION, DISABILITY OR FAMILY STATUS. FOR INFORMATION REGARDING THE CITY'S TITLE VI NONDISCRIMINATION POLICY, PLAN AND PROCEDURES PLEASE VISIT WWW.CITYOFOVIEDO.NET.

IN ACCORDANCE WITH THE *AMERICANS WITH DISABILITIES ACT*, PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY CLERK AT 407-971-5500 AT LEAST 48 HOURS IN ADVANCE OF THE MEETING.